

AFTER RECORDING RETURN TO:
DEPT. OF TOXIC SUBSTANCES CONTROL
1405 N. SAN FERNANDO BLVD., STE. 300
BURBANK, CA 91504
ATTN: HAMID SAEBFAR

91-1255317

91-1255317

COVENANT PERTAINING TO MONITORING WELLS

FEE \$ 71.00 S

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This Covenant pertaining to Monitoring Wells (the "Covenant") is made as of this day 22nd of January, 1990 by and between Franciscan Promenade, a California Limited Partnership ("FP"), the owner of record of certain real property more particularly described below situated in Los Angeles County, State of California commonly known as the Franciscan Ceramics Site, 2901 Los Feliz Boulevard, Los Angeles, California 90039 (the "Site") and by the State Department of Health Services (the "Department").

RECITALS

As of the date hereof, there is located on the hereinafter described property certain monitoring wells which have been installed for the purpose of ground water monitoring. It is the intention of the parties to provide for certain covenants pertaining to those monitoring wells (the "Monitoring Wells"). The property upon which the Monitoring Wells are located, as of the date of recordation hereof, is generally depicted on Attachment 1 hereto (the "Property"). After completion of the remediation of the Site of which the Property is a part, pursuant to the Remedial Action Plan dated December 29, 1989 prepared by Harding Lawson Associates (the "RAP") and the approved Remedial Action Workplan pursuant thereto

RECORDED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

31 MIN. 4 P.M. AUG 9 1991

prepared by Harding Lawson Associates and Chemical Waste Management (the "Workplan"), FP will cause to be prepared an as-built survey of the Property to be attached as Attachment 2, along with the legal description thereof, attached hereto as Attachment 3. The property described in Attachments 1, 2 and 3 constitute the Property as hereinabove defined. The Property governed by this Covenant is only the property upon which the Monitoring Wells are actually and physically located as described in Attachments 1, 2 and 3, subject to the relocation provisions of Paragraph 3.02 hereof and the removal and variance provisions of Paragraph 4.01 hereof. Immediately upon completion of Attachment 2 and 3, this Covenant shall be recorded as hereafter provided in Paragraph 5.05.

ARTICLE I

GENERAL PROVISIONS

1.01. Provisions to Run With the Land. This Covenant sets forth protective provisions, covenants, requirements and conditions, (collectively referred to as "Requirements"), on and subject to which the Property shall be developed, maintained, sold, hypothecated, encumbered, and/or conveyed. Each and all of the Requirements shall run with the land, inure to the benefit of the Property, and, except as specifically provided otherwise herein, pass with each and every portion of the Property and shall apply to and bind the respective successors in interest thereof. Each and all of the Requirements are imposed upon each

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portion of the Property as mutual equitable servitudes in favor of the Property and every portion thereof. This Covenant inures to FP and the Department, which may enforce the terms hereof, and their heirs, successors or assigns, and does not inure to the benefit of any third parties.

1.02. Concurrence of Owners Presumed. All purchasers and owners of any portion of the Property shall be deemed by their purchase or ownership of such Property, to be in accord with the foregoing and to agree for and among themselves, their heirs, successors, and assigns, and the agents and employees of such owners, heirs, successors, and assigns, that the Requirements as herein established must be adhered to for the benefit of future Owners, as hereinafter defined, and that their interest in the Property shall be subject to the Requirements contained herein.

1.03. Incorporation Into Deeds. Owner covenants that the Requirements set forth in this Covenant shall be incorporated by reference in each and all deeds to any portion of the Property on which any Monitoring Wells are located.

ARTICLE II

DEFINITIONS

2.01. Department. "Department" shall mean the State Department of Health Services and shall include its successor agencies, if any.

2.02. Director. "Director" shall mean the Director of the Department.

2.03. Improvements. "Improvements" shall mean all buildings, roads, driveways, regradings, parking structures, and areas paved with asphalt, concrete or similar material used for parking, recreation or other purposes, constructed or placed upon any portion of the Property.

2.04. Owner. "Owner" shall mean the owner at the time of the recording of this Covenant or its successors in interest, including heirs and assignees, who hold title to all or any portion of the Property.

ARTICLE III

MAINTENANCE AND ACCESS TO MONITORING WELLS

3.01. Requirements to Ensure Maintenance and Access to Monitoring Wells. Owner covenants:

(a) To maintain the Monitoring Wells and conduct ground water monitoring at its sole cost and expense in accordance with the RAP and Workplan.

(b) That no Improvements will be constructed which will prevent access to or endanger integrity of such Monitoring Wells by the Owner, the Department, or their authorized representatives.

(c) That the Department and its authorized representatives shall have the right at all times to inspect any of the Monitoring Wells.

3.02. Right to Relocate. The Owner shall have the right to relocate any of the Monitoring Wells, subject to the Department's approval of a Relocation Request. Such Relocation Request (1) shall identify the specific area of the proposed relocation; and (2) shall provide technical information to confirm that the location is consistent with the purpose and objectives of the Operation and Maintenance Program as set forth in Section 8.4.3 of the RAP and Section 4.0 and Appendix 9 of the Workplan.

3.03 Enforcement. Failure of the Owner to materially comply with any of the Requirements, as set forth in Paragraph 3.01, shall be grounds for the Department, by reason of this

Covenant, to have the authority to require that the Owner modify or remove any Improvements constructed in violation of that paragraph. Before taking any action hereunder, the Department shall give Owner written notice of its intention to do so and a period of 45 days after receipt thereof to cure any alleged noncompliance.

ARTICLE IV

TERMINATION

4.01 Removal and Variance. Any Owner or, with the Owner's prior written consent, an Occupant of the Capped Parcel or any portion thereof may apply to the Department for the removal of or variance from the Limitations as applied to all or any portion of the Property. Any application for such variance or removal shall be governed by Sections 25233 or 25234 of the Health and Safety Code, as appropriate.

ARTICLE V

MISCELLANEOUS

5.01. No Dedication Intended. Nothing set forth herein shall be construed to be a gift or dedication, or offer of a gift or dedication, of the Property or any portion thereof to the general public or for any purposes whatsoever.

5.02. Notices. Whenever any person gives or serves any notice, demand, or other communication with respect to this

Covenant, each such notice, demand or other communication shall be in writing and shall be deemed effective when delivered, 1) if personally delivered to the person being served, or to an officer of a corporate party being served, or official of a government agency being served; or 2) in the mail if mailed by United States mail, postage-paid, certified, return receipt requested, to each of the following:

General Counsel
Franciscan Promenade
12421 West Olympic Boulevard
Los Angeles, California 90064

Malissa Hathaway McKeith, Esquire
Baker & McKenzie
725 South Figueroa Street
36th Floor
Los Angeles, California 90017

Dennis Dickerson
Regional Administrator
Region 3 (Burbank)
Toxic Substances Control Program
State Department of Health Services
1405 North San Fernando Boulevard
Suite 300
Burbank, California 91504

Ms. Nancy Grames
Crossland Savings
801 North Brand Boulevard
Suite 310
Glendale, California 91203

Romerol Malveaux
Industrial and Commercial Development Division
City of Los Angeles
Community Development Department
215 West Sixth Street, 3rd Floor
Los Angeles, California 90014

Allen K. Wolfenden, Chief
Technical Services
714/744 P Street
Post Office Box 942732
Sacramento, California 94234-7320

The above addresses for notices may be changed by any party by notice given to the others as herein provided.

5.03. Partial Invalidity. If any portion of the Limitations set forth herein or any of the terms hereof is determined to be invalid for any reason, the remaining portion or term shall remain in full force and effect as if such portion had not been included herein.

5.04. Article Headings. Headings at the beginning of each numbered article of this Covenant are solely for the convenience of the parties and are not a part of the Covenant.

5.05. Recordation. This Covenant shall be executed by the Owner and by the Director. This Covenant shall be recorded by the Owner in the County of Los Angeles upon completion of Attachments 2 and 3, and shall become effective upon recordation, and the simultaneous recordation of that certain Covenant and Agreement for Future Use of Property by and between the parties hereto and dated of even date herewith.

5.06. Effective Date. This Covenant shall become effective upon recordation in the land records of Los Angeles County as provided in Paragraph 5.05 hereof and the simultaneous recordation of that certain Covenant and Agreement For Future Use of Property by and between the parties hereto and dated of even date herewith.

Franciscan Promenade
a California Limited Partnership,

By: Franciscan Investors,
a California Limited
Partnership,
Its General Partner

By: Perlita in L.A., Inc.,
A California corporation,
Its General Partner

Dated: 1/25/90

By: [Signature]
Title: Vice President

State Department of Health
Services

Dated: January 26, 1990

By: [Signature]
Dennis A. Dickerson
Regional Administrator
Region 3 (Burbank)
Toxic Substances Control
Program
State Department of Health
Services

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

On July 22, 1991 before me, the undersigned, a Notary Public in and for said state, personally appeared Dennis Dickerson, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as Regional Administrator, of the State Department of Health Services, the agency that executed the within instrument, and acknowledges to me that such agency executed the same.

WITNESS my hand and official seal.



Katherine Y Valle
Notary Public in and for said
County and State

STATE OF CALIFORNIA)
)
 COUNTY OF LOS ANGELES) SS.

On July 2, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard S. Arfa, personally known to me or proved to me on the basis of sufficient evidence to be the Vice President of PERLITA IN LA, INC., the corporation that executed the within instrument as General Partner of FRANCISCAN INVESTORS, the partnership that executed the within instrument as general partner of FRANCISCAN PROMENADE, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the foregoing instrument pursuant to its by-laws or a resolution of its board of directors, executed the same as the general partner of Franciscan Investors and further acknowledged to me that Franciscan Investors executed the same as the general partner of Franciscan Promenade and that said last named partnership executed the same.

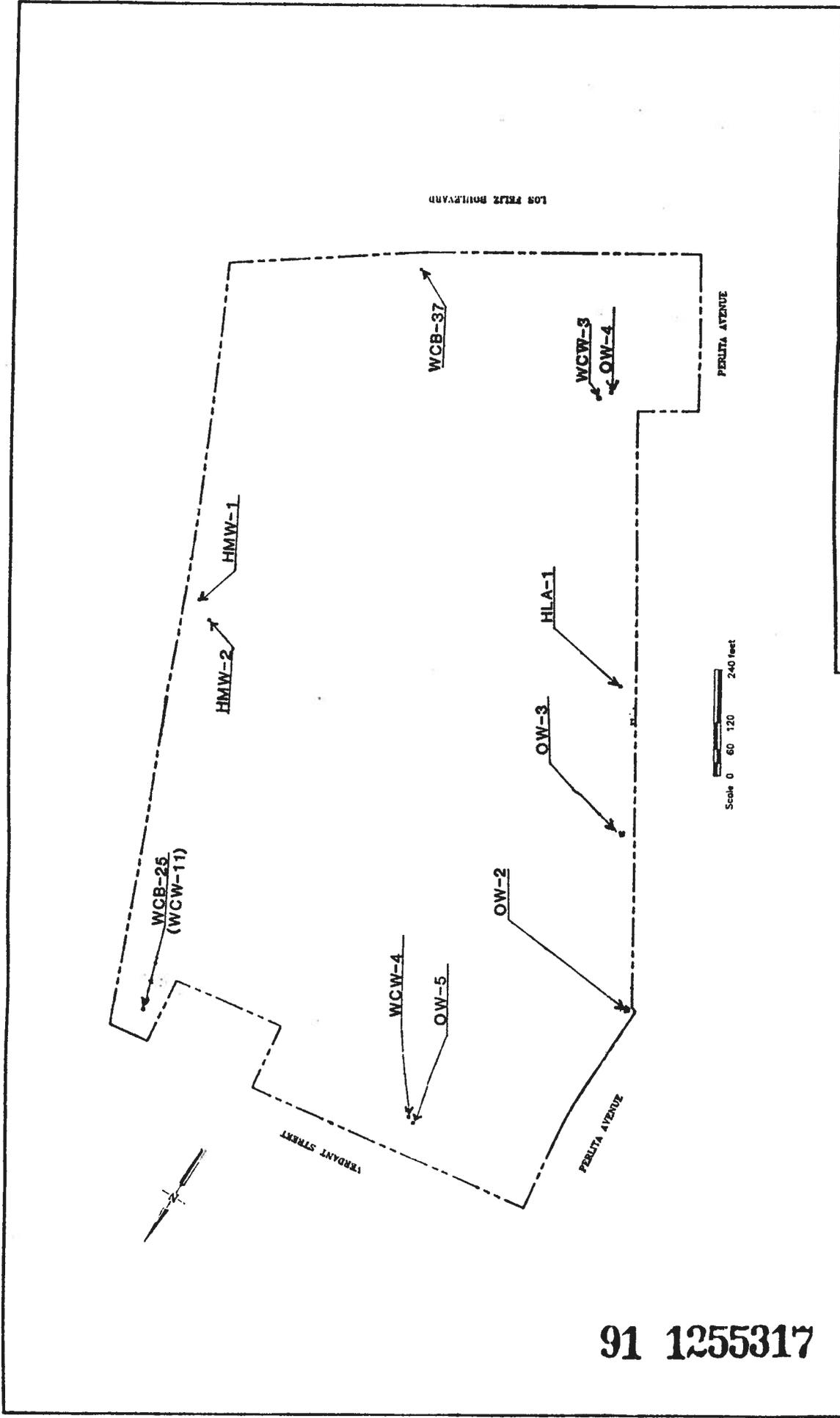
WITNESS MY HAND AND OFFICIAL SEAL.



D Faye Stephens

 Notary Public in and for said
 County and State

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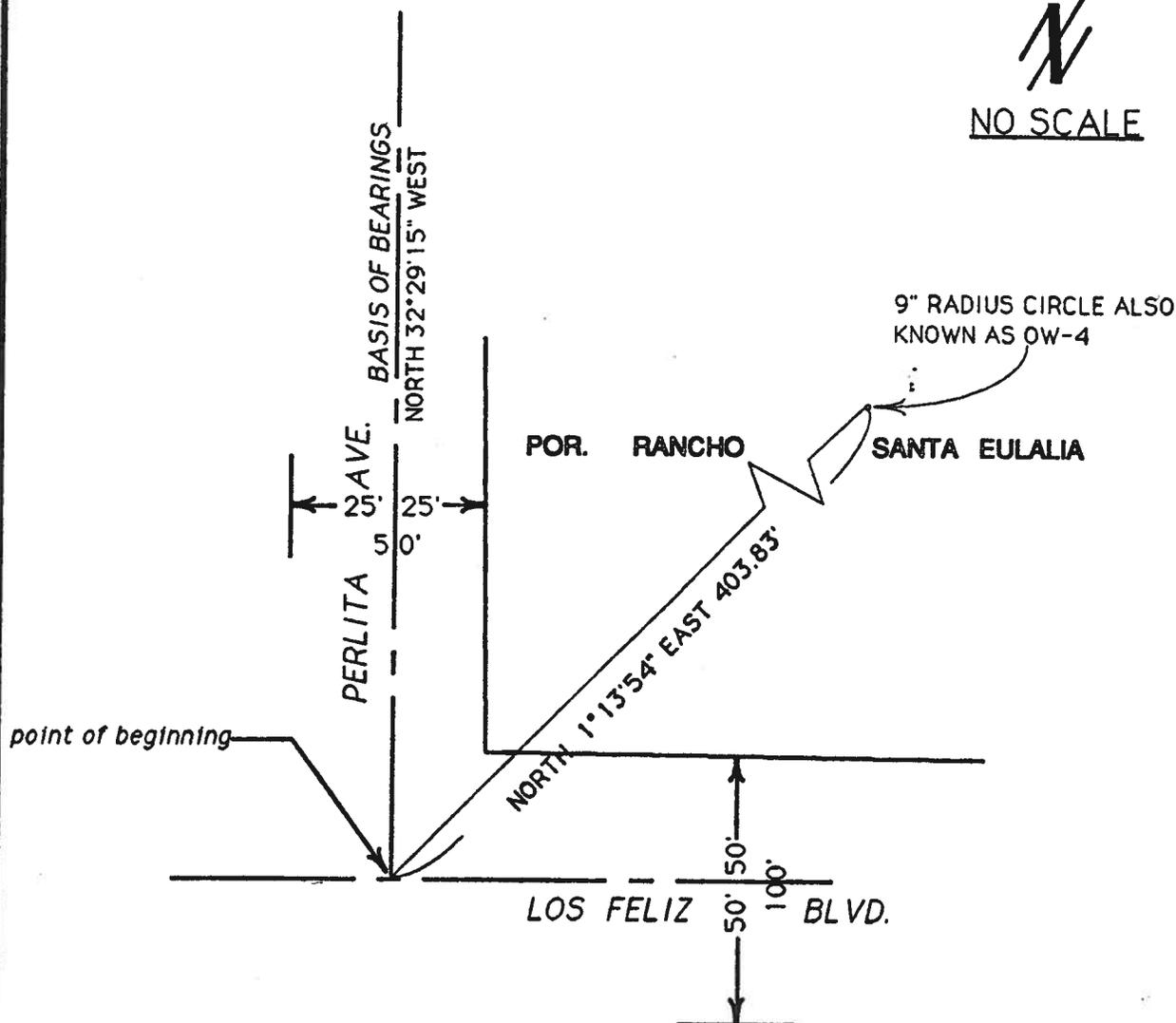
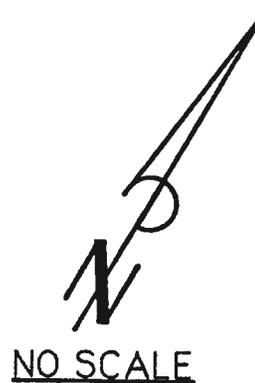


**ATTACHMENT 1
GROUND WATER MONITORING WELL LOCATIONS**

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ATTACHMENT 2A AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH

OW-4



91 1255317

PSOMAS

PSOMAS JOB NO. 15CH0405

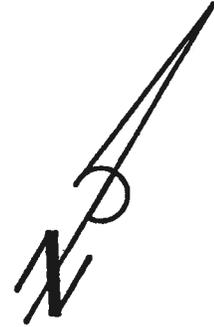
2/26/91

3420 Ocean Park Boulevard
Santa Monica, California 90405
213/450-1217
FAX 213/452-7411

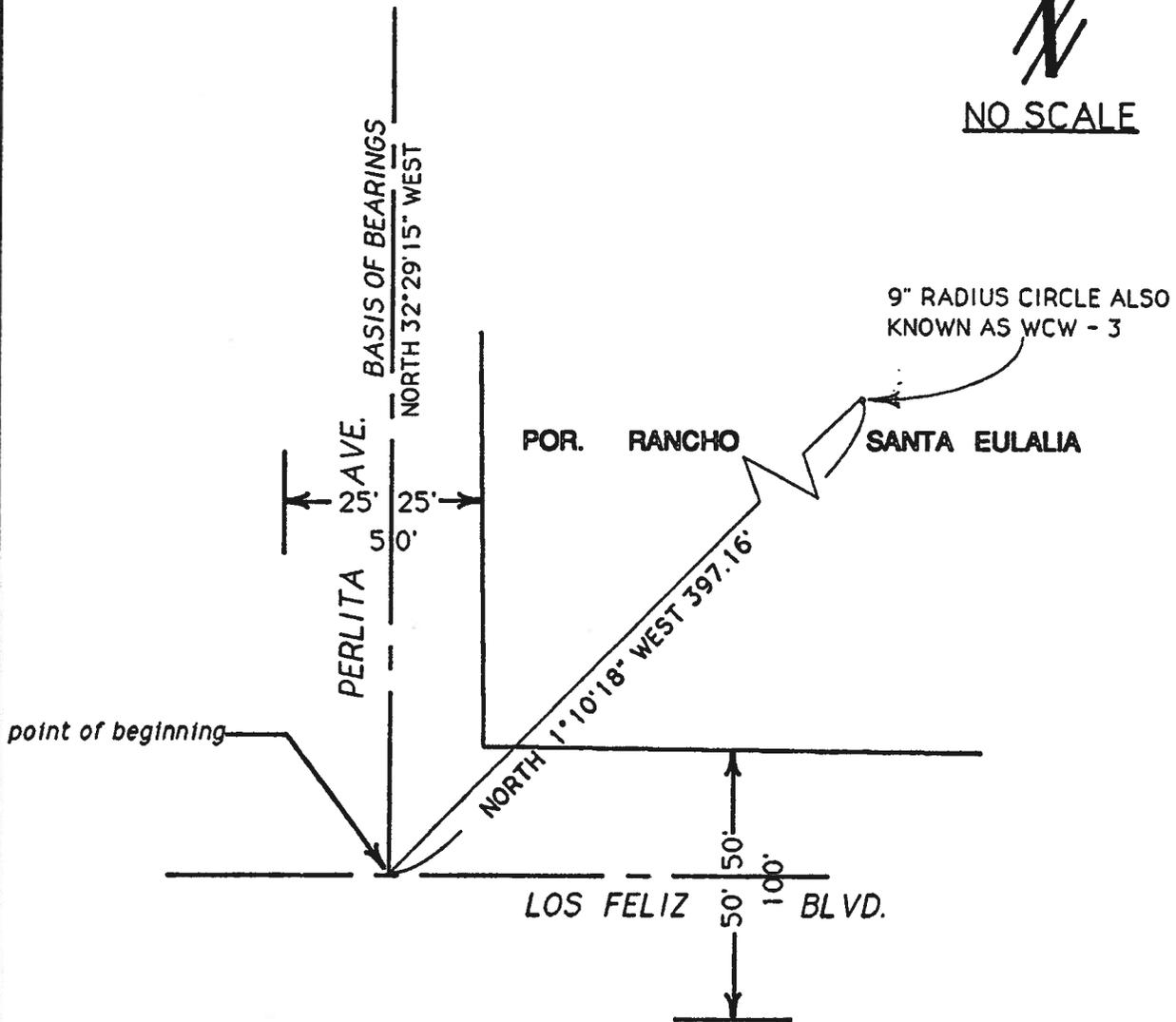
Engineers
Surveyors
Planners

**ATTACHMENT 2B AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH**

WCW - 3



NO SCALE



91 1255317

PSOMAS

PSOMAS JOB NO. TSCH0405

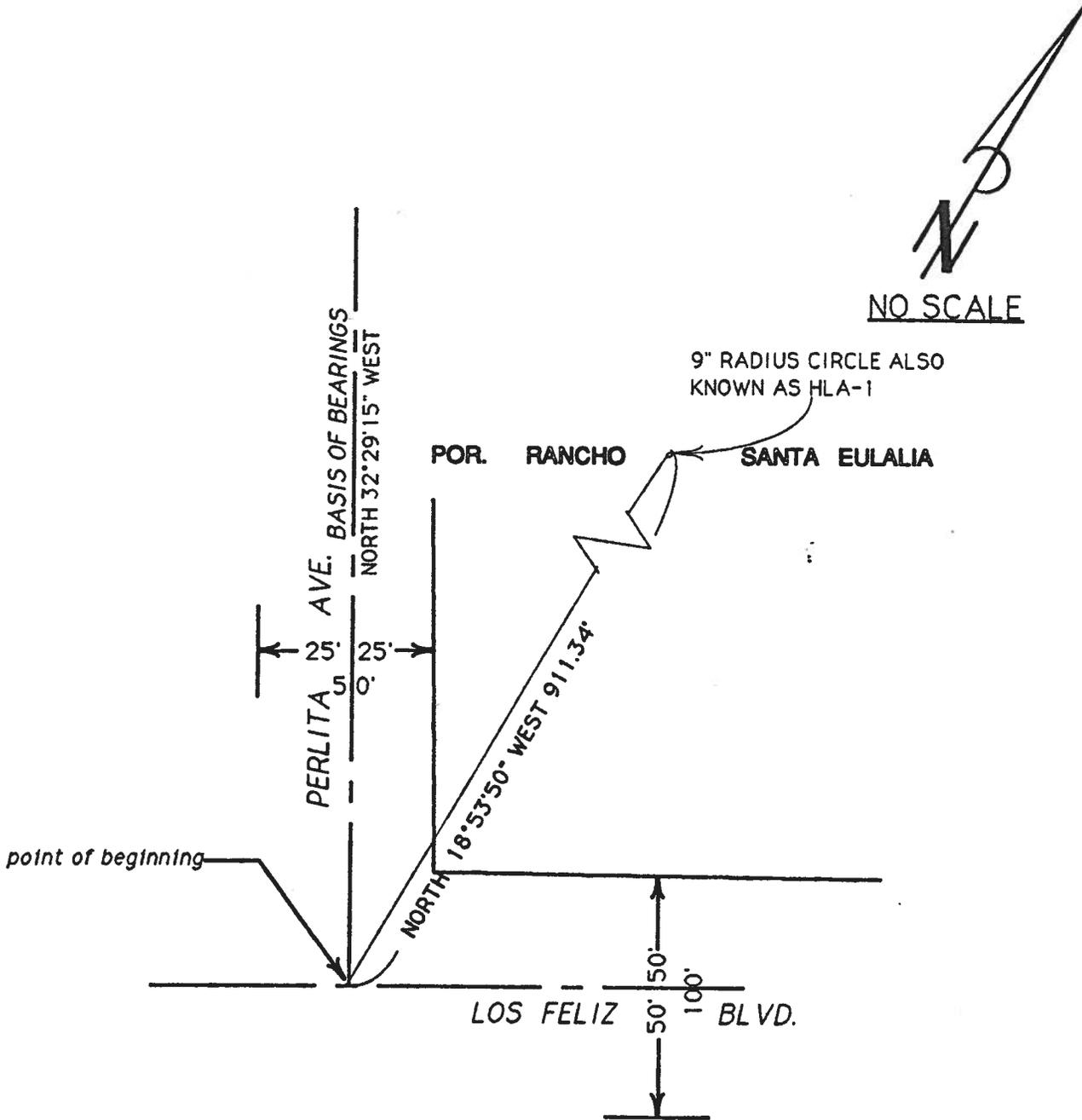
2/26/91

3420 Ocean Park Boulevard
Santa Monica, California 90405
213/450-1217
FAX 213/452-7411

Engineers
Surveyors
Planners

**ATTACHMENT 2C AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH**

HLA-1



91 1255317

PSOMAS

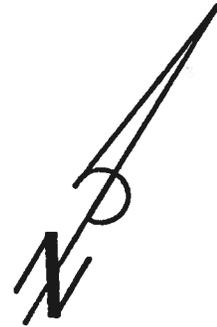
PSOMAS JOB NO. T5CH0405
2/26/91

3420 Ocean Park Boulevard
Santa Monica, California 90405
213/450-1217
FAX 213/452-7411

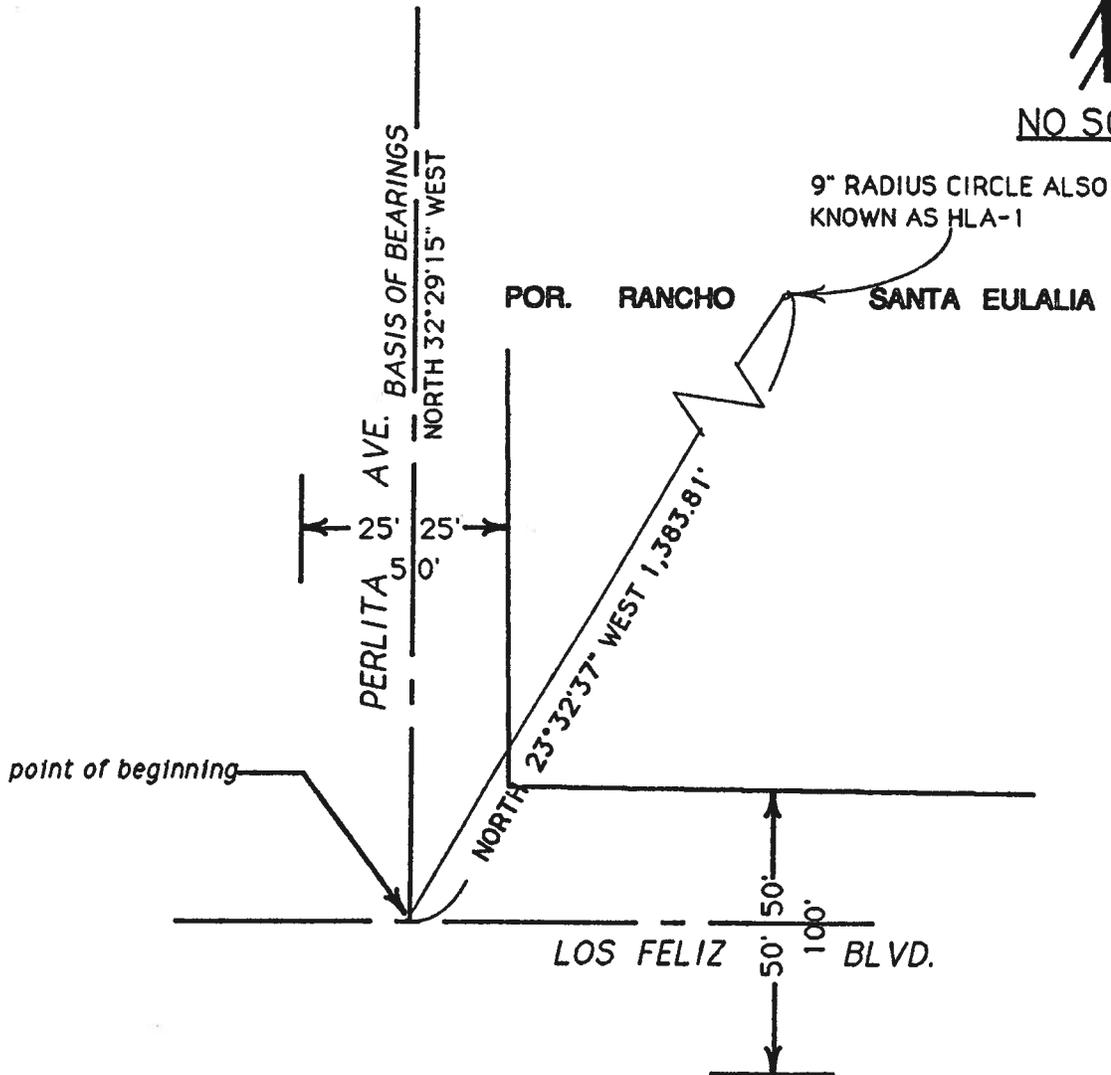
Engineers
Surveyors
Planners

**ATTACHMENT 2D AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH**

OW-3



NO SCALE

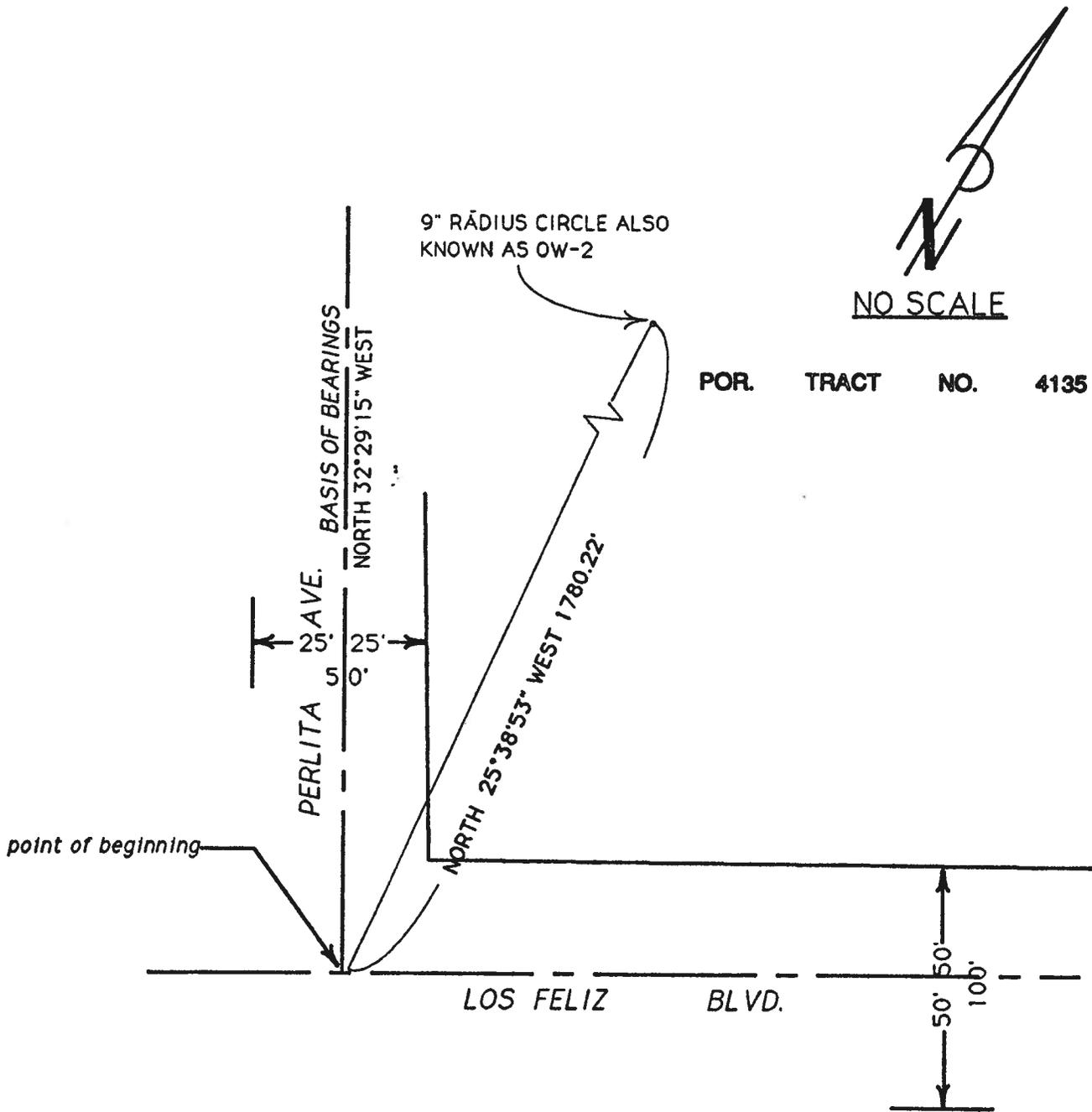


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PSOMAS	PSOMAS JOB NO. TSC0405
	2/26/91
3420 Ocean Park Boulevard Santa Monica, California 90405 213/450-1217 FAX 213/452-7411	Engineers Surveyors Planners

**ATTACHMENT 2E AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH**

OW-2

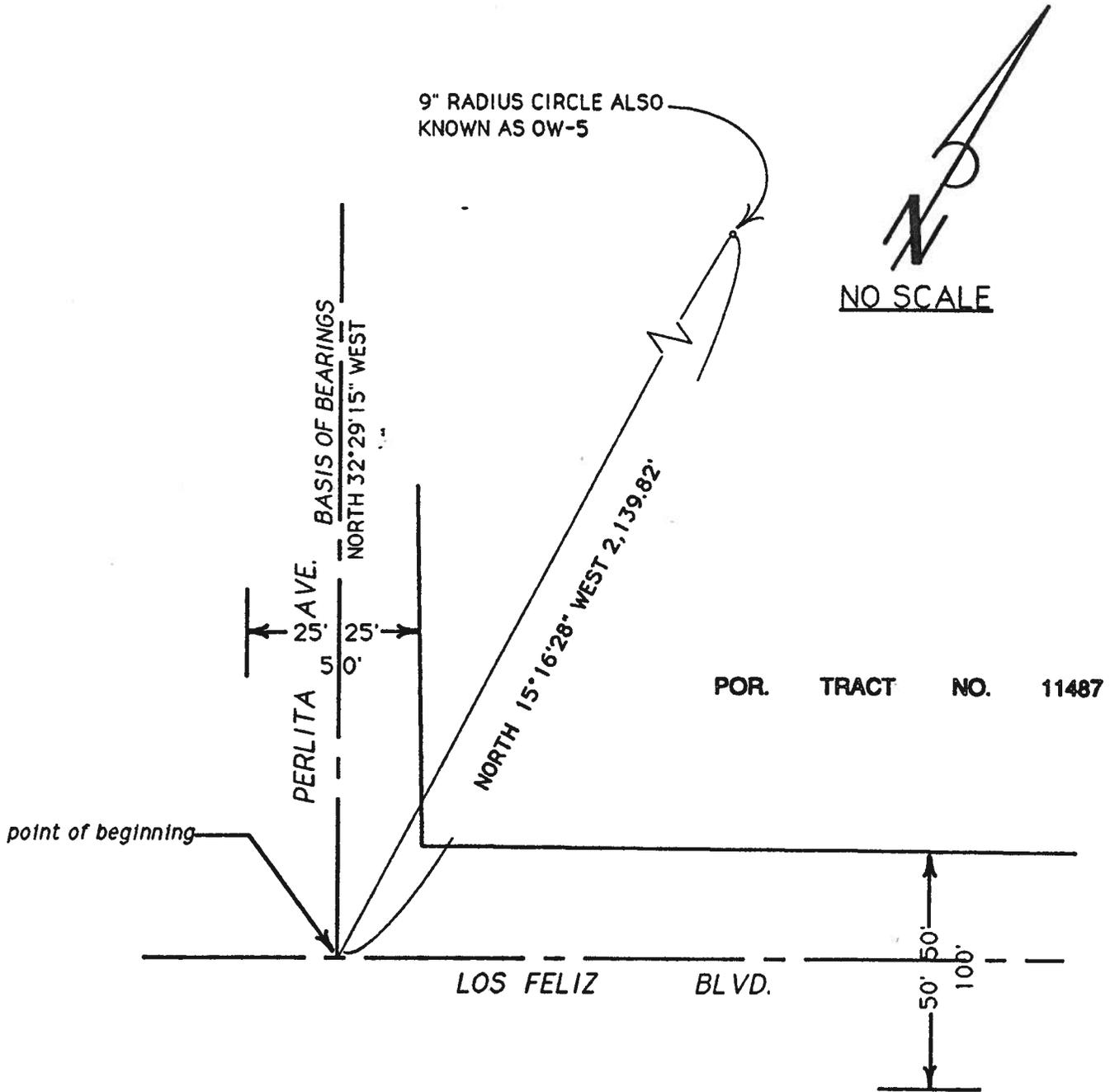


91 1255317

PSOMAS	PSOMAS JOB NO. 15CH0405	Engineers Surveyors Planners
	2/26/91	
3420 Ocean Park Boulevard Santa Monica, California 90405 213/450-1217 FAX 213/452-7411		

ATTACHMENT 2F AS-BUILT SURVEY LEGAL DESCRIPTION SKETCH

OW-5

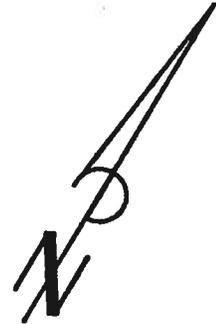
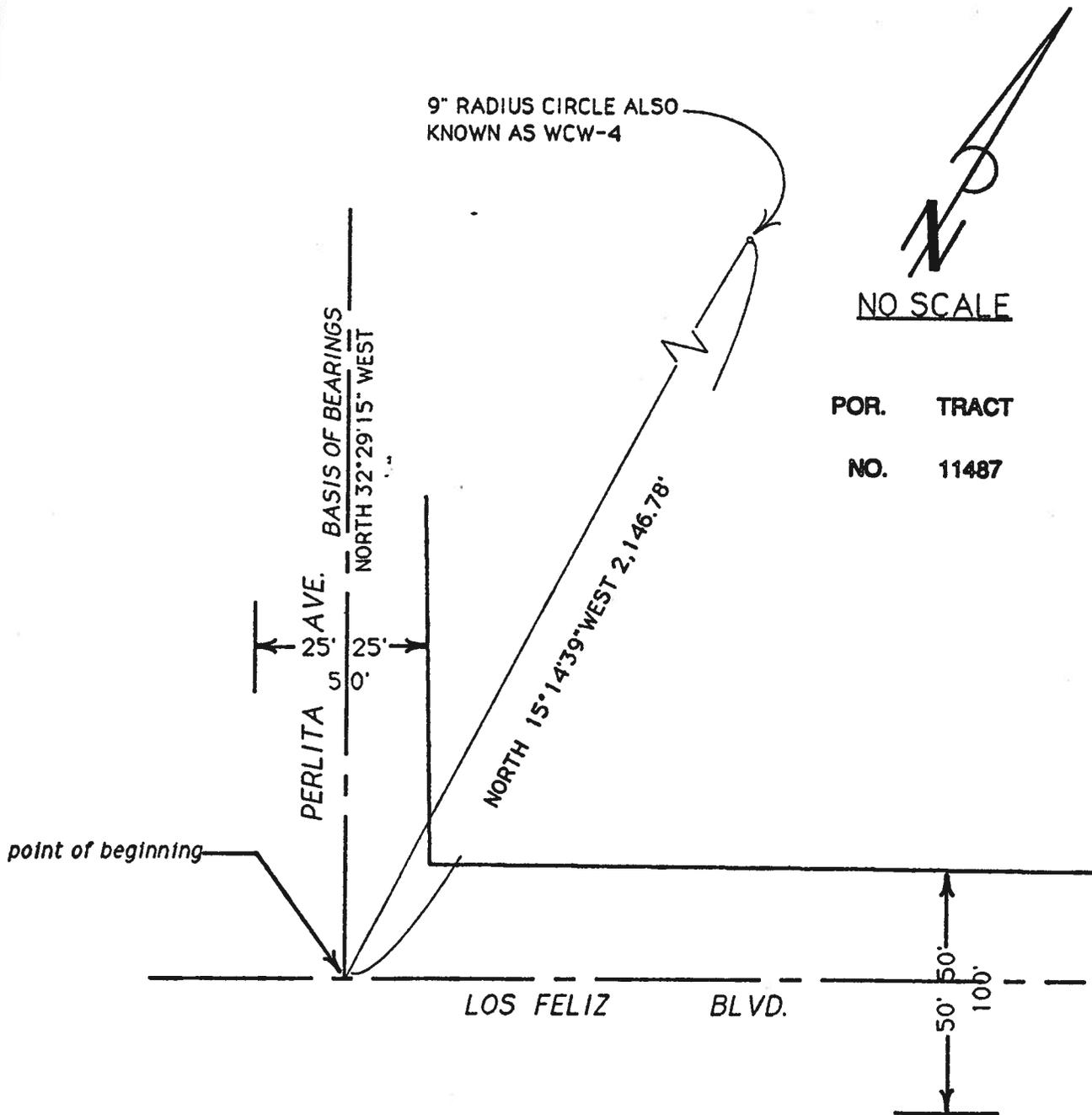


91 1255317

PSOMAS	PSOMAS JOB NO. 15CH0405
	2/26/91
3420 Ocean Park Boulevard Santa Monica, California 90405 213/450-1217 FAX 213/452-7411	Engineers Surveyors Planners

ATTACHMENT 2G AS-BUILT SURVEY LEGAL DESCRIPTION SKETCH

WCW-4



NO SCALE

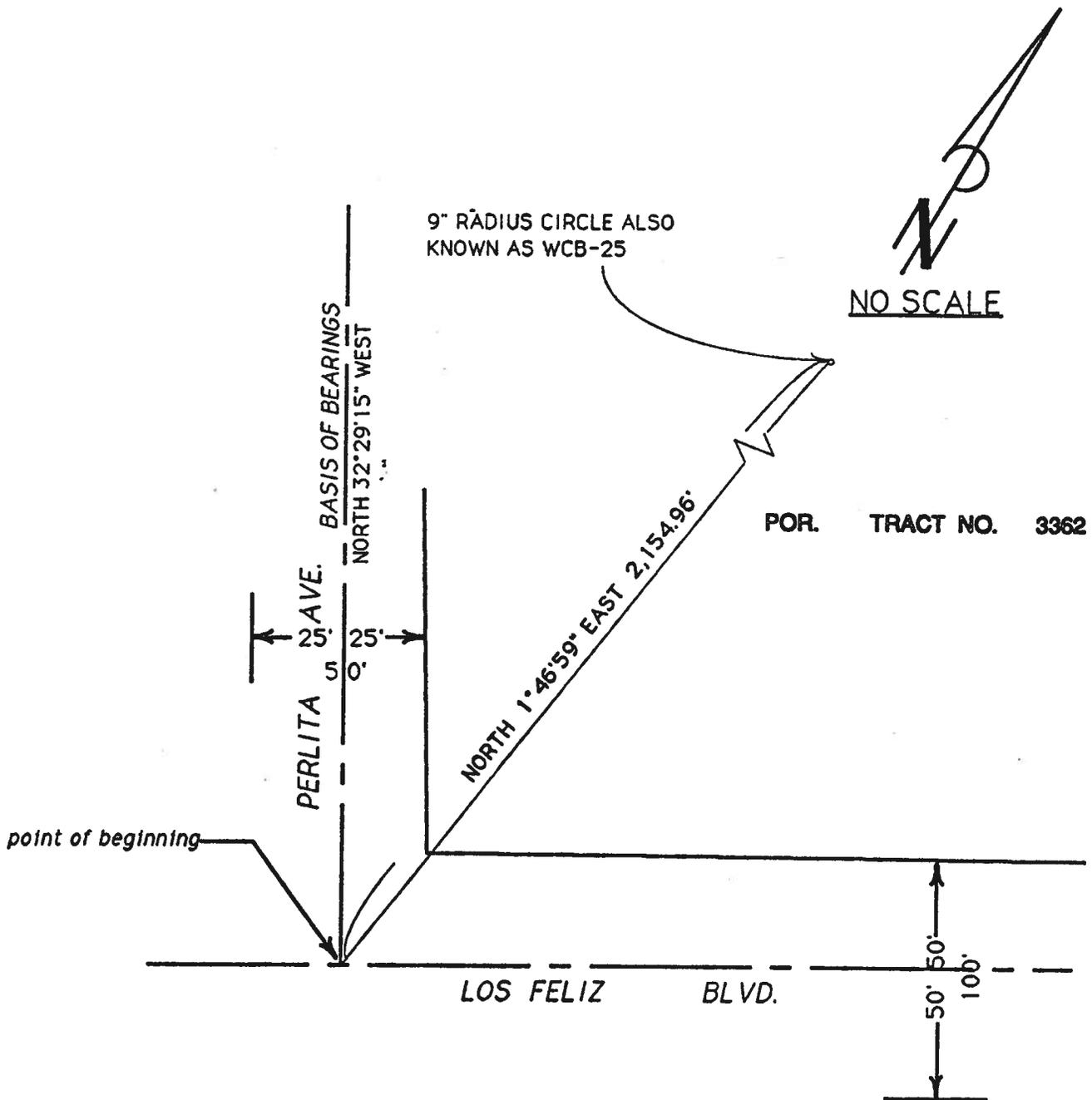
POR.	TRACT
NO.	11487

91 1255317

PSOMAS	PSOMAS JOB NO. 15CH0405 2/26/91
3420 Ocean Park Boulevard. Santa Monica, California 90405 213/450-1217 FAX 213/452-7411	Engineers Surveyors Planners

ATTACHMENT 2H AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH

WCB-25

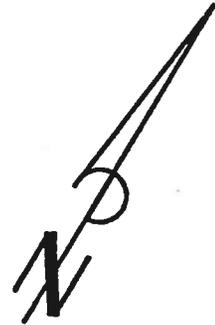


91 1255317

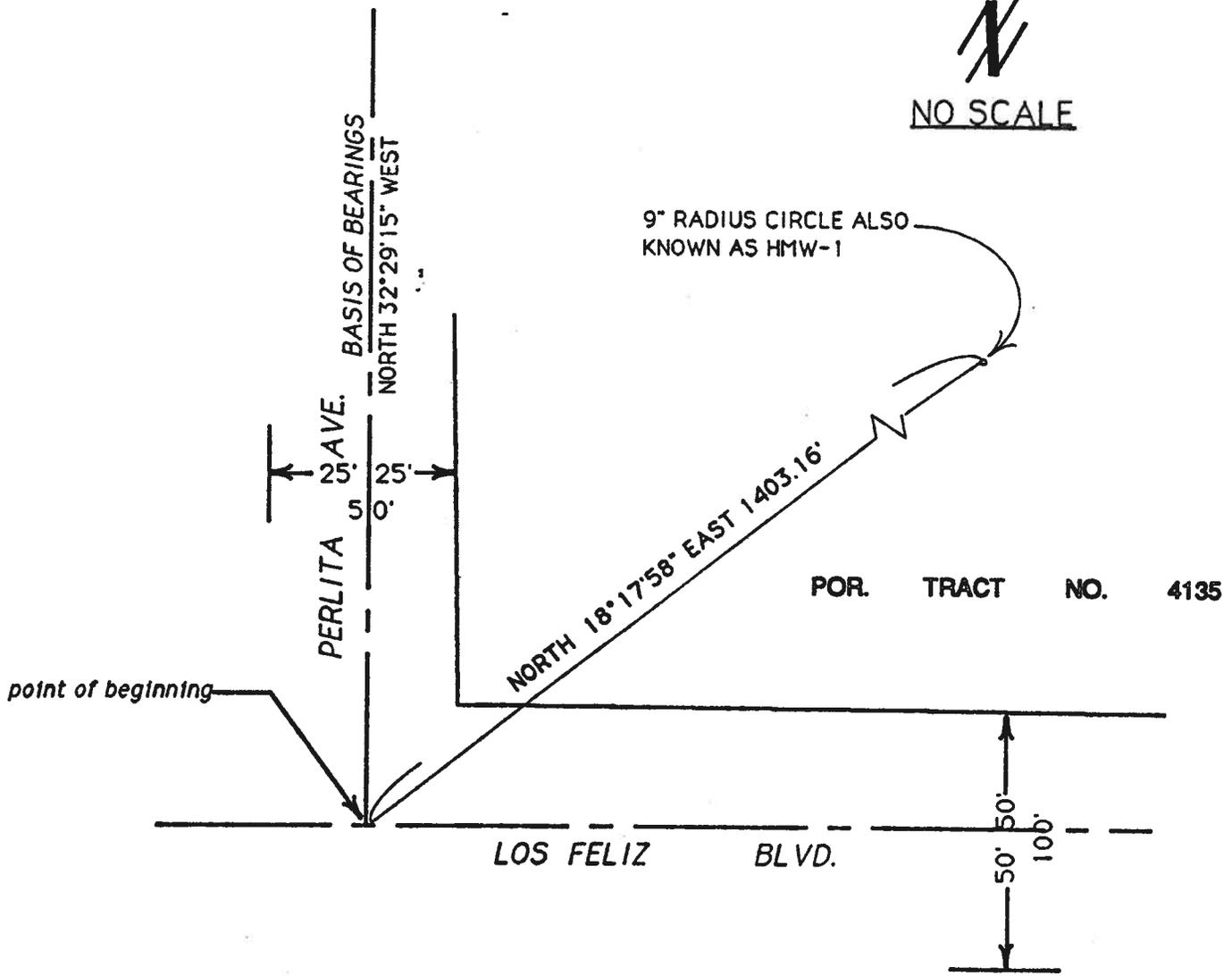
PSOMAS	PSOMAS JOB NO. 15CH0405
	2/26/91
3420 Ocean Park Boulevard Santa Monica, California 90405 213/450-1217 FAX 213/452-7411	Engineers Surveyors Planners

**ATTACHMENT 2J AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH**

HMW-1



NO SCALE



91 1255317

PSOMAS

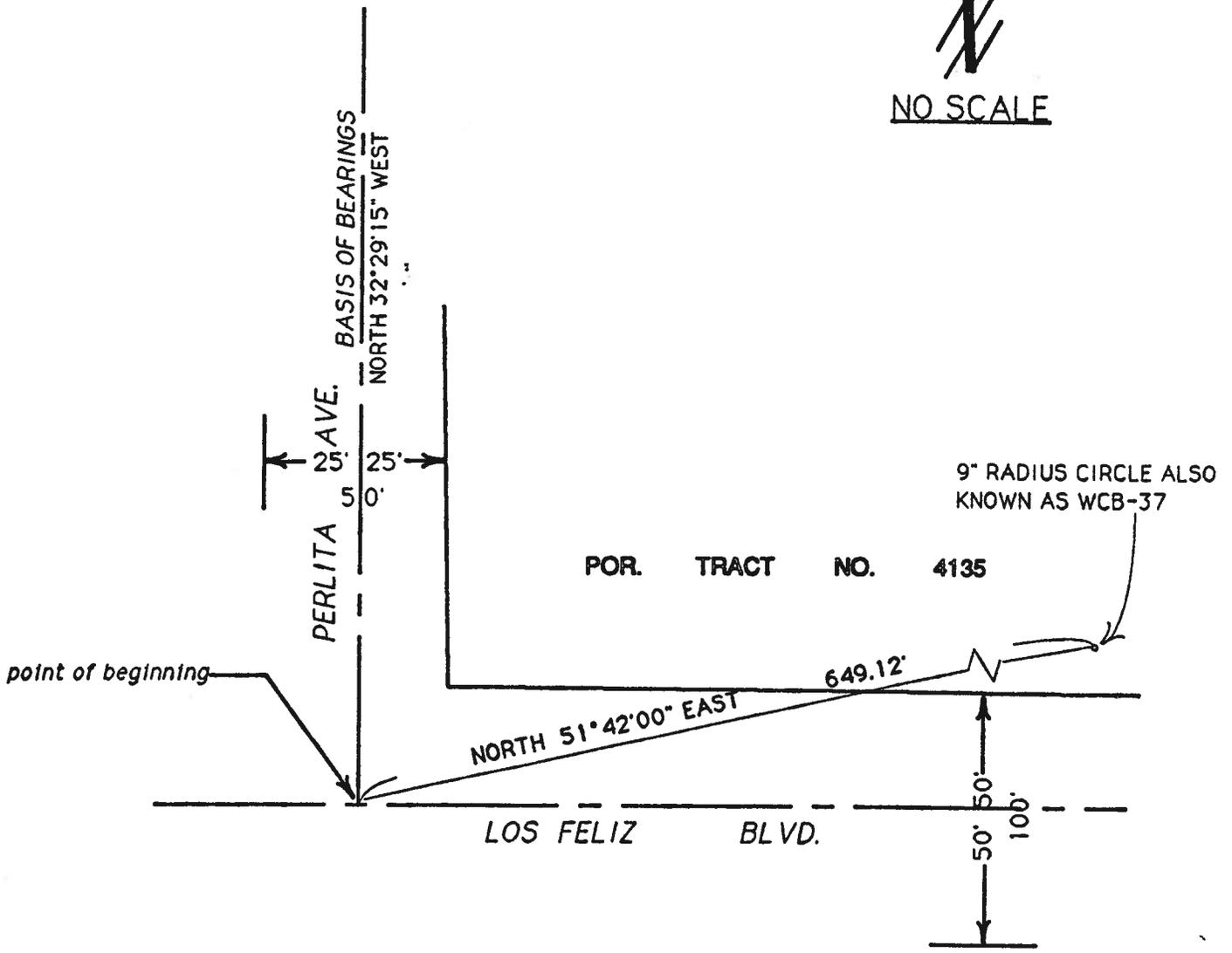
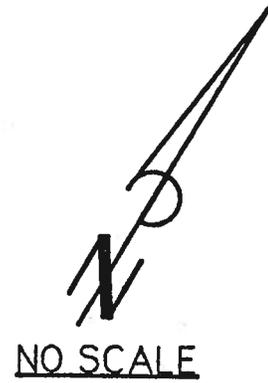
PSOMAS JOB NO. 15CH0405
2/26/91

3420 Ocean Park Boulevard
Santa Monica, California 90405
213/450-1217
FAX 213/452-7411

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Planners

**ATTACHMENT 2K AS-BUILT SURVEY
LEGAL DESCRIPTION SKETCH**

WCB-37



91 1255317

PSOMAS	PSOMAS JOB NO. 15CH0405
	2/26/91
3420 Ocean Park Boulevard Santa Monica, California 90405 213/450-1217 FAX 213/452-7411	Engineers Surveyors Planners

ATTACHMENT 3A
LEGAL DESCRIPTION

1SCH0405
2/14/91
BS

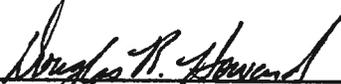
LEGAL DESCRIPTION
OW-4

THAT PORTION OF RANCHO SANTA EULALIA IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER FINAL DECREE OF PARTITION OF THE RANCHO SAN RAFAEL IN DISTRICT COURT CASE NO. 1621 RECORDS OF LOS ANGELES COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 1°13'54" EAST 403.83 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS OW-4)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

THIS LEGAL DESCRIPTION IS NOT INTENDED FOR USE IN THE DIVISION AND/OR CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.



DOUGLAS R. HOWARD, PLS 6169

3-4-91

DATE



91 1255317

**ATTACHMENT 3B
LEGAL DESCRIPTION**

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
WCW-3

THAT PORTION OF RANCHO SANTA EULALIA IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER FINAL DECREE OF PARTITION OF THE RANCHO SAN RAFAEL IN DISTRICT COURT CASE NO. 1621 RECORDS OF LOS ANGELES COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 1°10'18" EAST 397.16 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS WCW-3)

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Douglas R. Howard
DOUGLAS R. HOWARD, PLS 6169

3-4-91
DATE



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ATTACHMENT 3C
LEGAL DESCRIPTION

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
HLA-1

THAT PORTION OF RANCHO SANTA EULALIA IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER FINAL DECREE OF PARTITION OF THE RANCHO SAN RAFAEL IN DISTRICT COURT CASE NO. 1621 RECORDS OF LOS ANGELES COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 18°53'50" WEST 911.34 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS HLA-1)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

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Douglas R. Howard
DOUGLAS R. HOWARD, PLS 6169

3-4-91
DATE



91 1255317

27

ATTACHMENT 3 D
LEGAL DESCRIPTION

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
OW-3

THAT PORTION OF RANCHO SANTA EULALIA IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER FINAL DECREE OF PARTITION OF THE RANCHO SAN RAFAEL IN DISTRICT COURT CASE NO. 1621 RECORDS OF LOS ANGELES COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 23°32'37" WEST 1,383.81 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS OW-3)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

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Douglas R. Howard
DOUGLAS R. HOWARD, PLS 6169

3-4-91
DATE



91 1255317

28

**ATTACHMENT 3E
LEGAL DESCRIPTION**

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
OW-2

THOSE PORTIONS OF TRACT NO. 4135, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 46, PAGE 53 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLES:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 25°38'53" WEST 1,780.22 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS OW-2)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

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DOUGLAS R. HOWARD, PLS 5490

3-4-91
DATE



91 1255317

ATTACHMENT 3 F
LEGAL DESCRIPTION

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2/14/91
BS

LEGAL DESCRIPTION
OW-5

THOSE PORTIONS OF TRACT NO. 11487, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 208, PAGE 4 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY INCLUDED WITHIN THE CIRCUMFERENCES OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 15°16'28" WEST 2,139.82 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS OW-5)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

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DOUGLAS R. HOWARD, PLS 5490

3-4-91
DATE



91 1255317

**ATTACHMENT 3G
LEGAL DESCRIPTION**

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
WCW-4

THOSE PORTIONS OF TRACT NO. 11487, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 208, PAGE 4 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY INCLUDED WITHIN THE CIRCUMFERENCES OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 15°14'39" WEST 2,146.78 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS WCW-4)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

THIS LEGAL DESCRIPTION IS NOT INTENDED FOR USE IN THE DIVISION AND/OR CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

Douglas R. Howard
DOUGLAS R. HOWARD, PLS 5490

3-4-91
DATE



91 1255317

ATTACHMENT 3 H
LEGAL DESCRIPTION

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
WCB-25

THAT PORTION OF TRACT NO. 3362, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 42, PAGE 20 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 1°46'59" EAST 2,154.96 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS WCB-25)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

THIS LEGAL DESCRIPTION IS NOT INTENDED FOR USE IN THE DIVISION AND/OR CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

Douglas R. Howard
DOUGLAS R. HOWARD, PLS 6169

3-4-91
DATE



91 1255317

ATTACHMENT 3 I
LEGAL DESCRIPTION

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
HMW-2

THOSE PORTIONS OF TRACT NO. 4135, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 46, PAGE 53 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLES:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 28°05'23" EAST 1,369.17 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS HMW-2)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

THIS LEGAL DESCRIPTION IS NOT INTENDED FOR USE IN THE DIVISION AND/OR CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.


DOUGLAS R. HOWARD, PLS 5490

3-4-91
DATE



91 1255317

**ATTACHMENT 3 J
LEGAL DESCRIPTION**

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
HMW-1

THOSE PORTIONS OF TRACT NO. 4135, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 46, PAGE 53 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLES:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 18°17'58" EAST 1,403.16 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS HMW-1)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

THIS LEGAL DESCRIPTION IS NOT INTENDED FOR USE IN THE DIVISION AND/OR CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

Douglas R. Howard
DOUGLAS R. HOWARD, PLS 5490

3-4-91
DATE



91 1255317

**ATTACHMENT 3 K
LEGAL DESCRIPTION**

1SCH0405
2/14/91
BS

LEGAL DESCRIPTION
WCB-37

THAT PORTION OF TRACT NO. 4135, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 46, PAGE 53 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY INCLUDED WITHIN THE CIRCUMFERENCE OF THE FOLLOWING DESCRIBED CIRCLE:

BEGINNING AT THE CENTERLINE INTERSECTION OF LOS FELIZ BOULEVARD, 100 FEET WIDE, AND PERLITA AVENUE, 50 FEET WIDE, AS SHOWN ON TRACT NO. 13342, BOOK 267, PAGE 4 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF PERLITA AVENUE BEARS NORTH 32°29'15" WEST AS SHOWN ON SAID TRACT; THENCE NORTH 51°42'00" EAST 649.12 FEET TO THE CENTER OF A 9" RADIUS CIRCLE. (ALSO KNOWN AS WCB-37)

THIS LEGAL DESCRIPTION IS SHOWN ON ACCOMPANYING "LEGAL DESCRIPTION SKETCH" AND IS MADE A PART HEREOF FOR REFERENCE PURPOSES.

THIS LEGAL DESCRIPTION IS NOT INTENDED FOR USE IN THE DIVISION AND/OR CONVEYANCE OF LAND IN VIOLATION OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA.

Douglas R. Howard
DOUGLAS R. HOWARD, PLS 6169

3-4-91
DATE



91 1255317