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California

09/05/12 AT 03:09PM

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TAXES :	0.00
OTHER :	0.00
PAID :	0.00



LEADSHEET

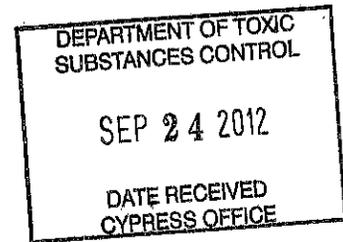


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DAR - Counter (Upfront Scan)



THIS FORM IS NOT TO BE DUPLICATED

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RECORDING REQUESTED BY:
Los Angeles Unified School District
Office of Environmental Health and Safety
333 South Beaudry Avenue, 20th Floor
Los Angeles, California 90017
Attention: John Sterritt
Environmental Health & Safety Director



WHEN RECORDED, MAIL TO:
Department of Toxic Substances Control
5796 Corporate Avenue
Cypress, California 90630
Attention: Ms. Ivy Osornio
Schools Unit

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

COVENANT TO RESTRICT USE OF PROPERTY

ENVIRONMENTAL RESTRICTION

(Re: County of Los Angeles, Assessor Parcel Numbers (APNs): 6321-008-902, 6321-008-906, 6321-008-907, 6321-008-908, and 6321-008-909; South Region High School #7 (Site 11A), Department of Toxic Substances Control Site Code 304509, Westside Park Replacement Area;

This Covenant and Agreement ("Covenant") is made by and between the Los Angeles Unified School District (the "Covenantor"), the current owner of property situated in Los Angeles, County of Los Angeles, State of California, described in Exhibit "A" and depicted in Exhibit "B," attached, (the "Property"), and the Department of Toxic Substances Control (the "Department"). Pursuant to Civil Code section 1471, the Department has determined that this Covenant is reasonably necessary to protect present or future human health or safety or the environment as a result of the presence on the land of hazardous materials as defined in Health and Safety Code section 25260.

The Covenantor and Department, collectively referred to as the "Parties," hereby agree, pursuant to Civil Code section 1471, and Health and Safety Code section 25355.5 that the use of the Property be restricted as set forth in this Covenant; and the Parties further agree that the Covenant shall conform with the requirements of California

California Code of Regulations, title 22, section 67391.1.

ARTICLE I
STATEMENT OF FACTS

1.01. The Property is more particularly described and depicted in Exhibit "A" and Exhibit "B." The Property is approximately 3.3 acres and located within the Westside Park Replacement Site (Site). The Site is more particularly described in Exhibit "C" and depicted in Exhibit "D." As shown in Exhibit "E", the Property is located in the area now generally bounded by S&R Metals to the North, the remainder of the Site to the South, the Covenantor's South Region High School #7 to the East, and Alameda Street followed by the Alameda Corridor to the West. The Property is generally described as Los Angeles County Assessor's Parcel Nos. (APNs): a portion of 6321-008-902, 6321-008-906, 6321-008-907, 6321-008-908, and 6321-008-909. The Site, totaling approximately, 4.6 acres is generally described as APNs: 6321-008-902, a portion of 6321-008-903, 6321-008-906, 6321-008-907, 6321-008-908, and 6321-008-909.

1.02. Pursuant to an Operation and Maintenance Agreement between the Covenantor and Department dated August 21, 2012, the Covenantor will carry out monitoring of VOC concentrations in the airspace of exterior open areas and in vent risers and sub slab probes at the locations identified in the Operation and Maintenance Plan incorporated into the Operation and Maintenance Agreement and available online at http://www.envirostor.dtsc.ca.gov/public/profile_report.asp?global_id=60000114 ("Operations and Monitoring Plan"). Monitoring locations may be modified at the discretion of the Department and will be identified in the Operation and Maintenance Plan.

1.03. The Covenantor is remediating the Property under the supervision and authority of the Department. The Property is being remediated pursuant to a Remedial Action Workplan (RAW) and Remedial Design Document (RDD) developed for the

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division 20, chapter 6.8 under the oversight of the Department. The RAW and RDD, including a Health Risk Assessment and a notice of exemption pursuant to the California Environmental Quality Act, Public Resources Code section 21000 et seq. were released for public review and comment and subsequently approved by the Department on July 19, 2010 and February 24, 2011, respectively. Because tetrachloroethylene (PCE), which is a hazardous substance, as defined in Health and Safety Code section 25316, and which is also a hazardous material as defined in Health and Safety Code section 25260, remains in soil gas above unrestricted cleanup goals at depths of 5 feet or more below the surface of the Property, the Removal Action Workplan, including a Health Risk Assessment, provides that a Covenant be required as part of the site remediation. Remediation includes the installation and operation of a Mitigation System on the Property for any enclosed buildings based on Department review and approval. Installation of a Mitigation System prevents volatile organic compounds migrating upward from under Property buildings. The Mitigation System proposed for the Community Building consists of: (1) an impermeable liner to block passage of PCE into the building, (2) a passive venting system of pipes connected to vent risers that provide a preferential pathway for PCE gas to move from the soil to the atmosphere, (3) utility trench dams and conduit seals to block the passage of PCE gas into the building, and (4) subsurface gas probes to monitor concentrations of PCE soil vapor in the soil. The location(s) of onsite Mitigation System(s) are identified in the Operation and Maintenance Plan. The operation and maintenance of the Mitigation System(s) is pursuant to the Operation and Maintenance Plan.

1.04. As detailed in the Final RAW approved by the Department on July 19, 2010, all or a portion of the surface and subsurface soils within 5 feet of the surface of the Property contain hazardous substances, as defined in Health and Safety Code section 25316, which includes the following contaminant of concern in the range set forth below: PCE (0.056 – 229.71 micrograms per liter ("ug/L"). Based on comparison to the California Environmental Protection Agency's California Human Health Screening Levels (CHHSLs) for residential and commercial land use the Department concluded that use of the Property as a residence, hospital, school for persons under the age of 21

or day care center would entail an unacceptable human health risk. The Department further concluded that the Property, as remediated, and subject to the restrictions of this Covenant, does not present an unacceptable threat to human health or safety or the environment, if limited to parks, or open space.

ARTICLE II
DEFINITIONS

2.01. Department. "Department" means the California Department of Toxic Substances Control and includes its successor agencies, if any.

2.02. Environmental Restrictions. "Environmental Restrictions" means all protective provisions, covenants, restrictions, prohibitions, and terms and conditions as set forth in any section of this Covenant.

2.03. Improvements. "Improvements" includes, but is not limited to: buildings, structures, roads, driveways, improved parking areas, wells, pipelines, or other utilities.

2.04. Lease. "Lease" means lease, rental agreement, or any other document that creates a right to use or occupy any portion of the Property.

2.05. Occupant. "Occupant" means Owners and any person or entity entitled by ownership, leasehold, or other legal relationship to the right to occupy any portion of the Property.

2.06. Owner. "Owner" means the Covenantor, and all successors in interest including heirs and assigns, who at any time hold title to all or any portion of the Property.

ARTICLE III
GENERAL PROVISIONS

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3.01. Runs with the Land. This Covenant sets forth Environmental Restrictions that apply to and encumber the Property and every portion thereof no matter how it is improved, held, used, occupied, leased, sold, hypothecated, encumbered, or conveyed. This Covenant: (a) runs with the land pursuant to Health and Safety Code section 25355.5 and Civil Code section 1471; (b) inures to the benefit of and passes with each and every portion of the Property, (c) is for the benefit of, and is enforceable by the Department, and (d) is imposed upon the entire Property unless expressly stated as applicable only to a specific portion thereof.

3.02. Binding upon Owners/Occupants. Pursuant to the Health and Safety Code, this Covenant binds all owners of the Property, their heirs, successors, and assignees, and the agents, employees, and lessees of the owners, heirs, successors, and assignees. Pursuant to Civil Code section 1471, all successive owners of the Property are expressly bound hereby for the benefit of the Department.

3.03. Incorporation into Deeds and Leases. This Covenant shall be incorporated by reference in each and every deed and Lease for any portion of the Property.

3.04. Conveyance of Property. The Owner shall provide written notice to the Department not later than thirty (30) days after any conveyance of any ownership interest in the Property (excluding Leases, and mortgages, liens, and other non-possessory encumbrances). The written notice shall include the name and mailing address of the new owner of the Property and shall reference the site name and site code as listed on page one of this Covenant. The notice shall also include the APN noted on page one. If the new owner's property has been assigned a different APN, each such APN that covers the Property must be provided. The Department shall not, by reason of this Covenant, have authority to approve, disapprove, or otherwise affect proposed conveyance, except as otherwise provided by law or by administrative order.

3.05. Costs of Administering the Covenant to be paid by Owner. The Department has already incurred and will in the future incur costs associated with the administration of this Covenant. Therefore, the Covenantor hereby covenants for the Covenantor and for all subsequent Owners that, pursuant to California Code of Regulations, title 22, section 67391.1(h), the Owner agrees to pay the Department's costs in administering the Covenant.

ARTICLE IV
RESTRICTIONS AND REQUIREMENTS

4.01. Prohibited Uses. The Property shall not be used for any of the following purposes without Department approval:

- (a) A residence, including any mobile home or factory built housing, constructed or installed for use as residential human habitation.
- (b) A hospital for humans.
- (c) A public or private school for persons under 21 years of age.
- (d) A day care center for children.
- (e) Commercial and/or industrial use

4.02. Soil Management.

- (a) No activities that will disturb the Mitigation System(s) (e.g., drilling, remodeling, cutting or digging through the liner or near the piping, underground utility line maintenance beneath buildings, removing or rerouting any of the associated piping, etc.) shall be allowed at the Site without prior review and approval by the Department.
- (b) The Department shall be notified at least thirty (30) days prior to any proposed significant changes in Site conditions or usage (e.g., new construction, addition of portable

structures, paving, grading, etc.)

4.03. Prohibited Activities. The following activities shall not be conducted at the Property:

- (a) Construction of enclosed buildings without Department approval.

4.04. Non-Interference with Mitigation System(s) and Monitoring Locations.

- (a) All uses shall preserve the integrity of the Monitoring Locations and the Mitigation System(s) as per Section 1.02.
- (b) The Mitigation System(s) and the Monitoring Locations shall not be altered without prior written approval by the Department.

4.05. Access for Department. The Department shall have reasonable right of entry and access to the Property for inspection, monitoring, and other activities consistent with the purposes of this Covenant as deemed necessary by the Department in order to protect the public health or safety, or the environment.

4.06. Access for Implementing Operation and Maintenance. The entity responsible for implementing the Operation and Maintenance Plan shall have reasonable right of entry and access to the Property for the purpose of implementing the Operation and Maintenance Activities until the Department determines that no further Operation and Maintenance is required.

4.07. Inspection and Reporting Requirements. The Owner shall conduct an annual inspection of the Property verifying compliance with this Covenant, and shall submit an annual inspection report to the Department for its approval by January 31st of each year. The annual inspection report must include the dates, times, and names of those who conducted the inspection and reviewed the annual inspection report. It also

shall describe how the observations were performed that were the basis for the statements and conclusions in the annual inspection report (e.g., drive by, fly over, walk in, etc.). If violations are noted, the annual inspection report must detail the steps taken to return to compliance. If the Owner identifies any violations of this Covenant during the annual inspections or at any other time, the Owner must within seven (7) of identifying the violation: determine the identity of responsible party or scope of violation and take immediate steps to return to compliance. Additionally, copies of any correspondence related to the violation of this Covenant shall be sent to the Department within seven (7) days of its original transmission.

4.08. Five-Year Review. In addition to the annual reviews noted above, after a period of five (5) years from the recordation of the Land Use Covenant and every five (5) years thereafter, Covenanter shall review and reevaluate to determine if human health and the environment are being adequately protected by the remedy as implemented. Within thirty (30) days before the end of each five-year period, Covenanter shall submit a five-year review Workplan to the Department for review and approval. Within sixty (60) days of the Department’s approval of the workplan, Covenanter shall implement the workplan and submit a report of the results of the five-year review. The report shall describe the results of all inspections, sampling analyses, test and other data generated or received by Covenanter and evaluate the adequacy of the implemented remedy in protecting human health and the environment. As a result of any review work performed, the Department may require Covenanter to perform additional review work or modify the review work previously performed by Covenanter.

ARTICLE V
ENFORCEMENT

5.01. Enforcement. Failure of the Owner or Occupant to comply with this Covenant shall be grounds for the Department to require modification or removal of any Improvements constructed or placed upon any portion of the Property in violation of this Covenant. Violation of this Covenant, including but not limited to, failure to submit, or

the submission of any false statement, record or report to the Department, shall be grounds for the Department to pursue administrative, civil, or criminal actions, as provided by law.

ARTICLE VI
VARIANCE, TERMINATION, AND TERM

6.01. Variance from Restriction. Any person may apply to the Department for a written variance from a restriction imposed by this Covenant. Such application shall be made in accordance with Health and Safety Code section 25223.

6.02 Removal of Restriction. Any person may apply to the Department to remove a restriction imposed by this Covenant. Such application shall be made in accordance with Health and Safety Code section 25224.

6.03 Term. Unless ended in accordance with paragraph 6.02, by law, or by the Department in the exercise of its discretion, this Covenant shall continue in effect in perpetuity.

ARTICLE VII
MISCELLANEOUS

7.01. No Dedication Intended. Nothing set forth in this Covenant shall be construed to be a gift or dedication, or offer of a gift or dedication, of the Property, or any portion thereof to the general public or anyone else for any purpose whatsoever.

7.02. Recordation. The Covenantor shall record this Covenant, with all referenced Exhibits, in the County of Los Angeles within ten (10) days of the Covenantor's receipt of a fully executed original.

7.03. Notices. Whenever any person gives or serves any Notice ("Notice" as

used herein includes any demand or other communication with respect to this Covenant), each such Notice shall be in writing and shall be deemed effective: (1) when delivered, if personally delivered to the person being served or to an officer of a corporate party being served, or (2) three (3) business days after deposit in the mail, if mailed by United States mail, postage paid, certified, return receipt requested:

To Owner:

Los Angeles Unified School District
Office of Environmental Health and Safety
333 South Beaudry Avenue, 20th Floor
Los Angeles, California 90017
Attention: Mr. Pat Schanen

and

To Department:

Department of Toxic Substances Control
5796 Corporate Avenue
Cypress, California 90630
Attention: Ms. Ivy Osornio, Project Manager

Any party may change its address or the individual to whose attention a Notice is to be sent by giving written Notice in compliance with this paragraph.

7.04. Partial Invalidity. If this Covenant or any of its terms are determined by a court of competent jurisdiction to be invalid for any reason, the surviving portions of this Covenant shall remain in full force and effect as if such portion found invalid had not been included herein.

7.05. Statutory References. All statutory references include successor provisions.

7.06. Incorporation of Attachments. All attachments and exhibits to this Covenant are incorporated herein by reference.

IN WITNESS WHEREOF, the Parties execute this Covenant.

Covenanter: Los Angeles Unified School District

By (signature): John W. Sterritt Date: 8/23/12

Printed Name/Title: John Sterritt, Director-Office of Environmental Health & Safety

Department of Toxic Substances Control:

By (signature): Ivy Osornio Date: 08/28/12

Printed Name/Title: Ivy Osornio, Project Manager

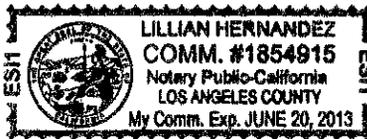
State of California
County of Los Angeles

On August 29, 2012, before me, Lillian Hernandez, Notary Public,
personally appeared John W. Gaerrett

who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Lillian Hernandez (Seal)

State of California
County of Orange

On Aug. 28, 2012, before me, Lisa Twarog, Notary Public,
personally appeared Juy Guano Osornio,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that
he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by
his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Lisa Twarog (Seal)

EXHIBIT "A"

LEGAL DESCRIPTION – LAND USE COVENANT AREA

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, AND THAT PORTION OF LOT "C" OF THE AMERICAN AGRICULTURAL CHEMICAL COMPANY TRACT, AS PER MAP RECORDED IN BOOK 20 PAGE 89 OF MAPS AND THAT PORTION OF PARCEL 2 AS PER MAP RECORDED IN BOOK 6 PAGE 73 OF PARCEL MAPS, ALL IN THE OF CITY HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF HAMPSHIRE DRIVE, AS DESCRIBED IN THE DEED TO SAID CITY, RECORDED IN BOOK 15526 PAGE 240, OFFICIAL RECORDS OF SAID COUNTY, DISTANT 123.00 FEET FROM THE NORTHERLY LINE OF SAID LOT "C"; THENCE SOUTH 84° 03' 46" EAST 276.48 FEET; THENCE NORTH 64° 03' 07" EAST 166.93 FEET; THENCE NORTH 00°10'47" WEST 166.87 FEET; THENCE NORTH 89°56'14" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2, A DISTANCE OF 81.10 FEET TO THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF PARCEL 1 OF SAID MAP RECORDED IN BOOK 6 PAGE 73 OF PARCEL MAPS; THENCE NORTH 00°04'35" WEST, ALONG SAID SOUTHERLY PROLONGATION, 119.94 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 1; THENCE NORTH 89°56'14" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL 1, A DISTANCE OF 404.69 FEET TO THE SOUTHWESTERLY CORNER OF SAID PARCEL 1 AND THE EASTERLY LINE OF ALAMEDA STREET AS SHOWN ON SAID MAP RECORDED IN BOOK 6 PAGE 73 OF PARCEL MAPS; THENCE SOUTH 10°27'45" EAST, ALONG SAID EASTERLY LINE, 338.80 FEET TO THE **POINT OF BEGINNING**.

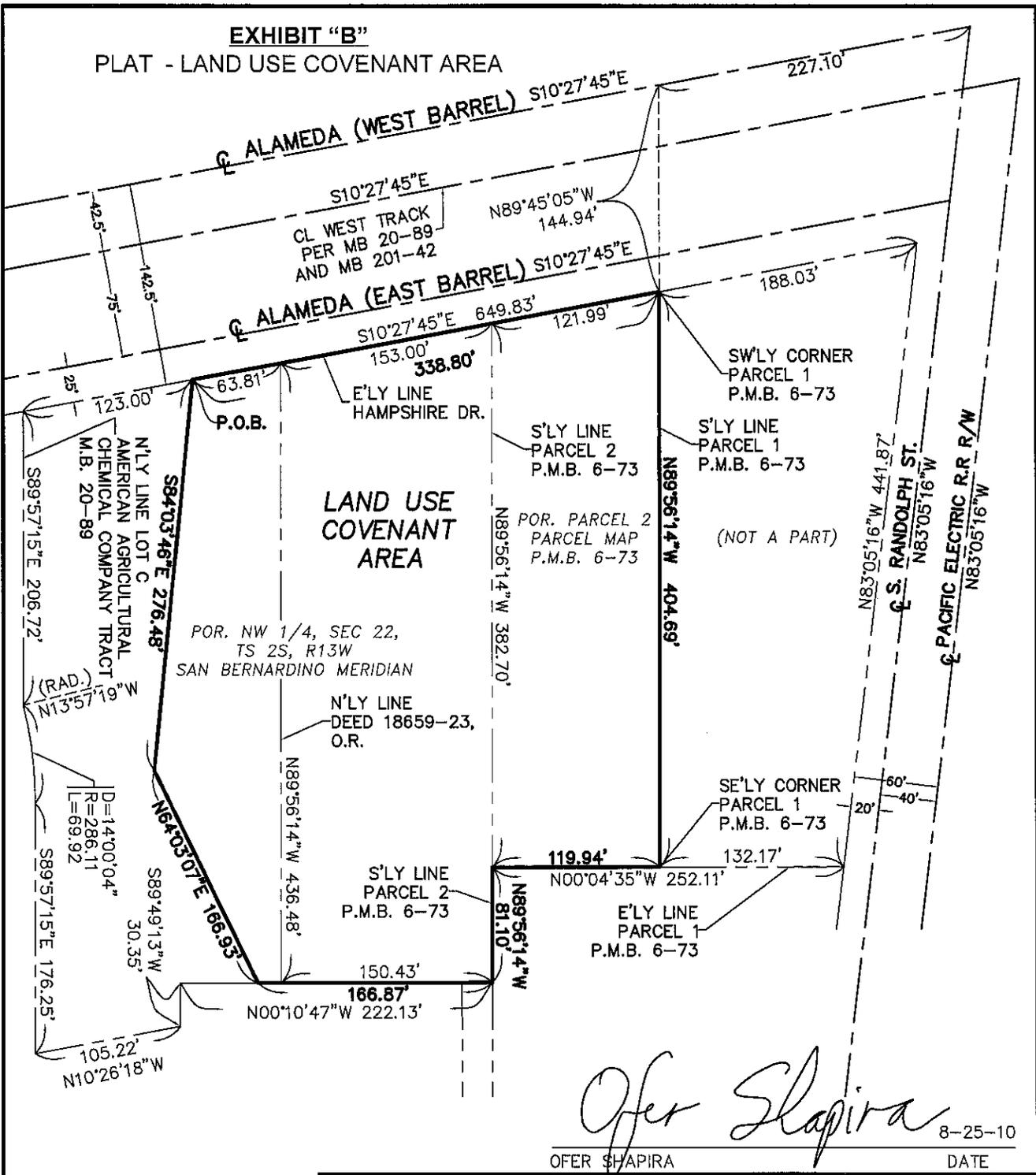
THE ABOVE DESCRIBED LAND CONTAINS 144,307 SQUARE FEET OR 3.313 ACRES, MORE OR LESS.

Ofer Shapira

OFER SHAPIRA
LICENSE NO: LS 7123
EXPIRES 12-31-10

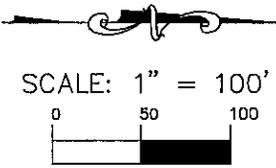


EXHIBIT "B"
PLAT - LAND USE COVENANT AREA



Ofar Shapira
8-25-10
DATE

OFFER SHAPIRA



Surveying & Drafting Services, Inc.

434 North Vista Street, Los Angeles, CA., 90036
Tel: (323) 857-1017 Fax: (323) 857-1079
www.surveyinganddrafting.com

**SKETCH ACCOMPANYING LEGAL DESCRIPTION
NEW WESTSIDE PARK, HUNTINGTON PARK, CA.**

DATE: 8-25-10	DRAWN BY: V.L.
JOB: LAUSD/SRHS #7	SHEET: 1 OF 1

EXHIBIT "C"

LEGAL DESCRIPTION - NEW WESTSIDE PARK

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN, AND THAT PORTION OF LOT "C" OF THE AMERICAN AGRICULTURAL CHEMICAL COMPANY TRACT, AS PER MAP RECORDED IN BOOK 20 PAGE 89 OF MAPS AND THAT PORTION OF PARCEL 2 AS PER MAP RECORDED IN BOOK 6 PAGE 73 OF PARCEL MAPS, ALL IN THE OF CITY HUNTINGTON PARK, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS A WHOLE AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT "C" WITH THE EASTERLY LINE OF HAMPSHIRE DRIVE, AS DESCRIBED IN THE DEED TO SAID CITY, RECORDED IN BOOK 15526 PAGE 240, OFFICIAL RECORDS OF SAID COUNTY; THENCE SOUTH 89° 57' 15" EAST ALONG SAID NORTHERLY LINE 206.72 FEET TO THE BEGINNING OF A NON TANGENT CURVE CONCAVE TO THE SOUTH AND HAVING A RADIUS OF 286.11 FEET, A RADIAL LINE OF SAID CURVE THROUGH SAID POINT BEARS NORTH 13°57'19" WEST, SAID CURVE BEING IN THE NORTHERLY BOUNDARY OF THE DEED TO SOUTHERN PACIFIC RAILROAD COMPANY RECORDED IN BOOK 4808 PAGE 63 OF SAID OFFICIAL RECORDS; THENCE ALONG SAID NORTHERLY BOUNDARY THE FOLLOWING TWO COURSES: 1) EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°00'04" AN ARC DISTANCE OF 69.92 FEET AND 2) SOUTH 89°57'15" EAST, TANGENT TO SAID CURVE, 176.25 FEET; THENCE NORTH 10°26'18" WEST 105.22 FEET; THENCE SOUTH 89°49'13" WEST 30.35 FEET; THENCE NORTH 00°10'47" WEST 200.51 FEET; THENCE NORTH 89°48'50" EAST 403.06 FEET TO THE EASTERLY LINE OF SAID LOT "C"; THENCE NORTH 00°05'20" EAST, ALONG SAID EASTERLY LINE, 19.87 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT "C"; THENCE NORTH 89°56'14" WEST, ALONG THE NORTHERLY LINE OF SAID LOT "C", AND THE SOUTHERLY LINE OF SAID PARCEL 2, A DISTANCE OF 484.19 FEET TO THE SOUTHERLY PROLONGATION OF THE EASTERLY LINE OF PARCEL 1 OF SAID MAP RECORDED IN BOOK 6 PAGE 73 OF PARCEL MAPS; THENCE NORTH 00°04'35" WEST, ALONG SAID SOUTHERLY PROLONGATION, 119.94 FEET TO THE SOUTHEASTERLY CORNER OF SAID PARCEL 1; THENCE NORTH 89°56'14" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL 1, A DISTANCE OF 404.69 FEET TO THE SOUTHWESTERLY CORNER OF SAID PARCEL 1 AND THE EASTERLY LINE OF ALAMEDA STREET AS SHOWN ON SAID MAP RECORDED IN BOOK 6 PAGE 73 OF PARCEL MAPS; THENCE SOUTH 10°27'45" EAST, ALONG SAID EASTERLY LINE, 461.80 FEET TO THE **POINT OF BEGINNING**.

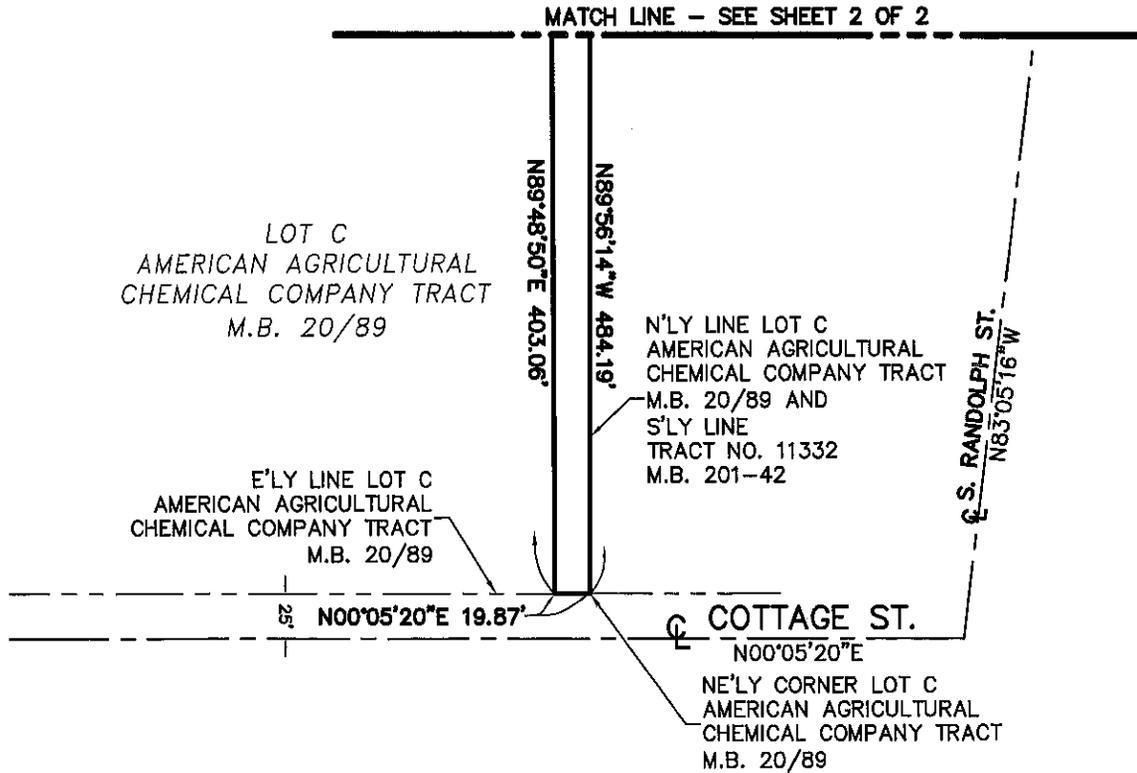
THE ABOVE DESCRIBED LAND CONTAINS 203,004 SQUARE FEET OR 4.660 ACRES, MORE OR LESS.

Ofer Shapira

OFER SHAPIRA
LICENSE NO: LS 7123
EXPIRES 12-31-10



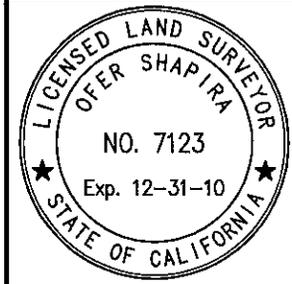
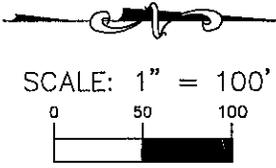
EXHIBIT "D"
PLAT - NEW WESTSIDE PARK
D1 OF 2



Ofar Shapira

OFER SHAPIRA

5-26-10
DATE



Surveying & Drafting Services, Inc.

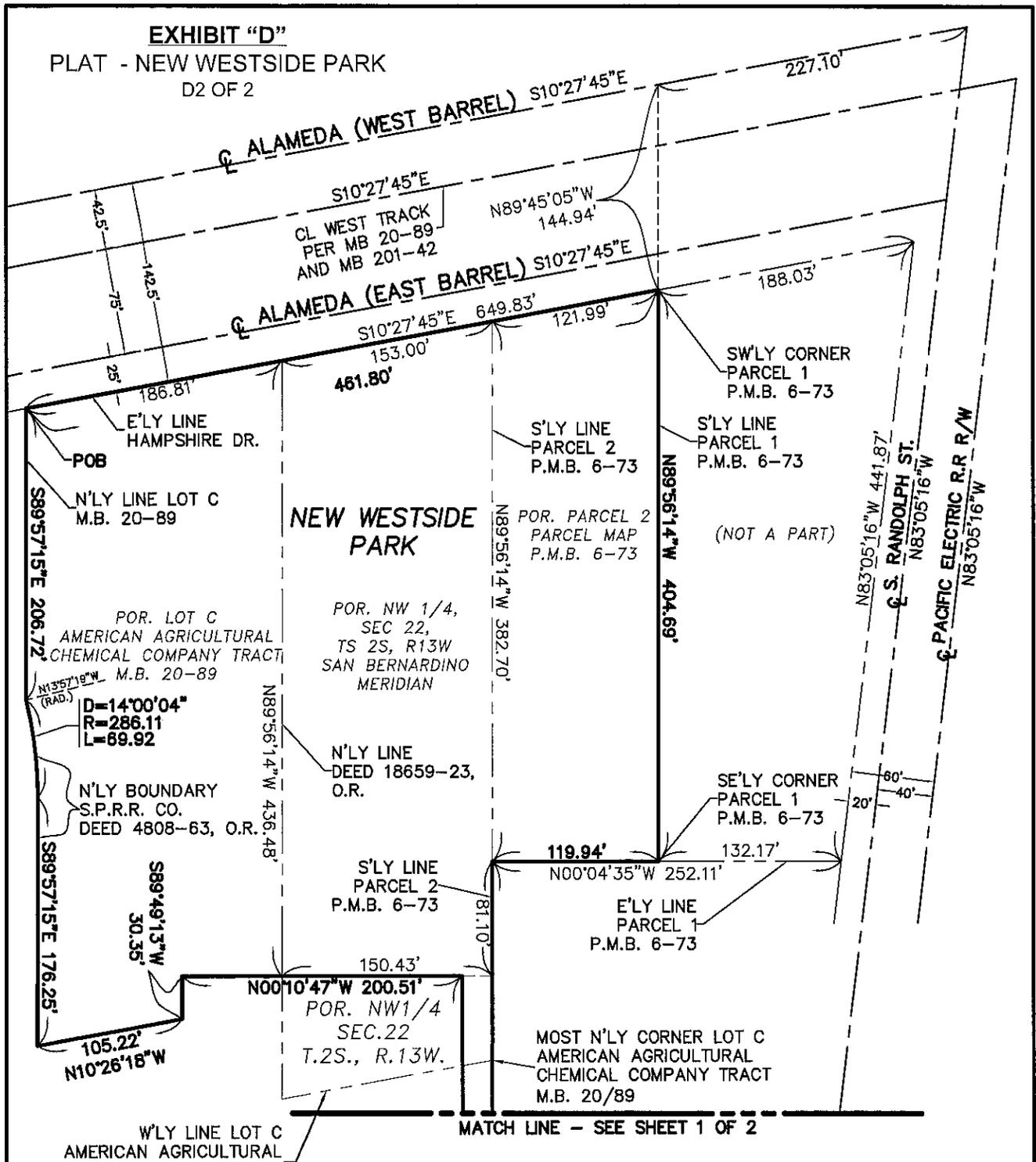
434 North Vista Street, Los Angeles, CA., 90036
Tel: (323) 857-1017 Fax: (323) 857-1079
www.surveyinganddrafting.com

**SKETCH ACCOMPANYING LEGAL DESCRIPTION
NEW WESTSIDE PARK, HUNTINGTON PARK, CA.**

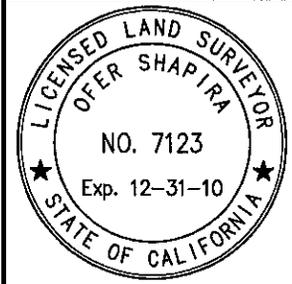
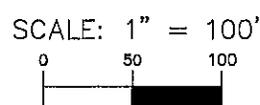
DATE: 5-26-10	DRAWN BY: V.L.
JOB: LAUSD/SRHS #7	SHEET 1 OF 2

EXHIBIT "D"

PLAT - NEW WESTSIDE PARK
D2 OF 2



$D=14^{\circ}00'04''$
 $R=286.11$
 $L=69.92$



Surveying & Drafting Services, Inc.
 434 North Vista Street, Los Angeles, CA., 90036
 Tel: (323) 857-1017 Fax: (323) 857-1079
 www.surveyinganddrafting.com

**SKETCH ACCOMPANYING LEGAL DESCRIPTION
 NEW WESTSIDE PARK, HUNTINGTON PARK, CA.**

DATE: 5-26-10	DRAWN BY: V.L.
JOB: LAUSD/SRHS #7	SHEET: 2 OF 2

EXHIBIT "E"
LAND USE COVENANT AREA
Not to Scale

